

## Committee Agenda

Committee: House Agriculture and Natural Resources  
Room: 464  
Date: Tuesday, March 5, 2013  
Time: 8:30 AM

---

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

---

Breakfast will be served by Ag Unity,  
Followed by a discussion of summer study  
topics.

---

CHARLES B. HOFFMAN, Chair